



PITTSBURGH CHAPTER

Agenda for December 8, 2019 Annual Business Meeting (Frisch's)

- I. CALL TO ORDER**
- II. APPROVAL OF AGENDA**
- III. APPROVAL OF MINUTES from December 9, 2018**
- IV. OFFICER REPORTS**
 - A. President**
 - B. President-Elect**
 - C. Past President**
 - D. Treasurer**
 - E. Secretary**
- V. COMMITTEE TEAM REPORTS**
 - A. Member Relations Team**
 - Awards
 - Employment
 - Nominations
 - B. Communications Team**
 - The Confluence
 - Archives
 - Website
 - Social Media
 - C. Partner & Community Relations Team**
 - Mentoring, Networking & Consultations
 - Student Groups (Open)
 - D. Program & Events Team**
- VI. OLD BUSINESS**
- VII. NEW BUSINESS**
- VIII. ANNOUNCEMENTS**
- IX. ADJOURNMENT**