



- I. **CALL TO ORDER**
- II. **APPROVAL OF AGENDA**
- III. **APPROVAL OF MINUTES FROM February 28, 2018 – Hunt Library, CMU**
- IV. **OFFICER REPORTS**
 - A. President
 - B. President-Elect
 - C. Past President
 - D. Treasurer
 - Report
 - Budget
 - E. Secretary

- V. **COMMITTEE TEAM REPORTS** *{as of February 2018, below are the standing teams}*
 - A. **Member Relations Team**
 - Awards
 - Employment

 - B. **Communications Team**
 - Confluence
 - Archives
 - Webmaster
 - Social Media

 - C. **Partner & Community Relations Team**
 - Mentoring, Networking & Consultations
 - Student Groups (open)

 - D. **Program & Events Team**

- VI. **OLD BUSINESS**
- VII. **NEW BUSINESS**
 - Annual Business Meeting planning.
 - Updating the Procedures Manual
- VIII. **ANNOUNCEMENTS**
- IX. **ADJOURNMENT**